



# 1 CORINTHIANS

SINNERS *made* SAINTS

1 Corinthians 15: 28 (NASB)

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*When all things are subjected to Him, then the Son Himself will also be subjected to the One who subjected all things to Him, so that God may be all in all.*

God



Christ



Do you remember what some in this Church were struggling with because of acceptance of societal views?

1 Corinthians 15: 12 (NASB)

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*Now if Christ is preached, that  
He has been raised from the  
dead, how do some among you  
say that there is no  
resurrection of the dead?*

1 Corinthians 15: 29 (NASB)

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*For otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?*



What is this  
verse saying?

1 Corinthians 15: 29 (NASB)

---

*For otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?*



## Mormon Religion

The Mormon religion uses this scripture to support their false teaching that every “good” Mormon can be baptized for their dead, non-Mormon relatives or descendants and thus save them from hell.

Mormon  
Religion

Mormon temples are the official locations where Mormons believe they can redeem the dead from out of a purgatory-like existence by baptism by proxy.

# How the Revelation of Baptisms for the Dead Was Received and Revealed to the Church

By [Robert L. Millet](#) August 15, 2019 12:57 PM MDT



*August 15 marks the anniversary of the Prophet Joseph Smith's first public announcement of the beautiful doctrine of baptism for the dead.*

Catholic  
Religion

Catholics also believe they  
can redeem the dead from  
out of a purgatory-like  
existence.





## 1 Timothy 2: 3-5 (NASB)

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*This is good and acceptable in the sight of God our Savior, who wants all people to be saved and to come to the knowledge of the truth.*

1 Timothy 2: 3-5 (NASB)

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*For there is one God, and one  
mediator also between God  
and mankind, the man Christ  
Jesus,*



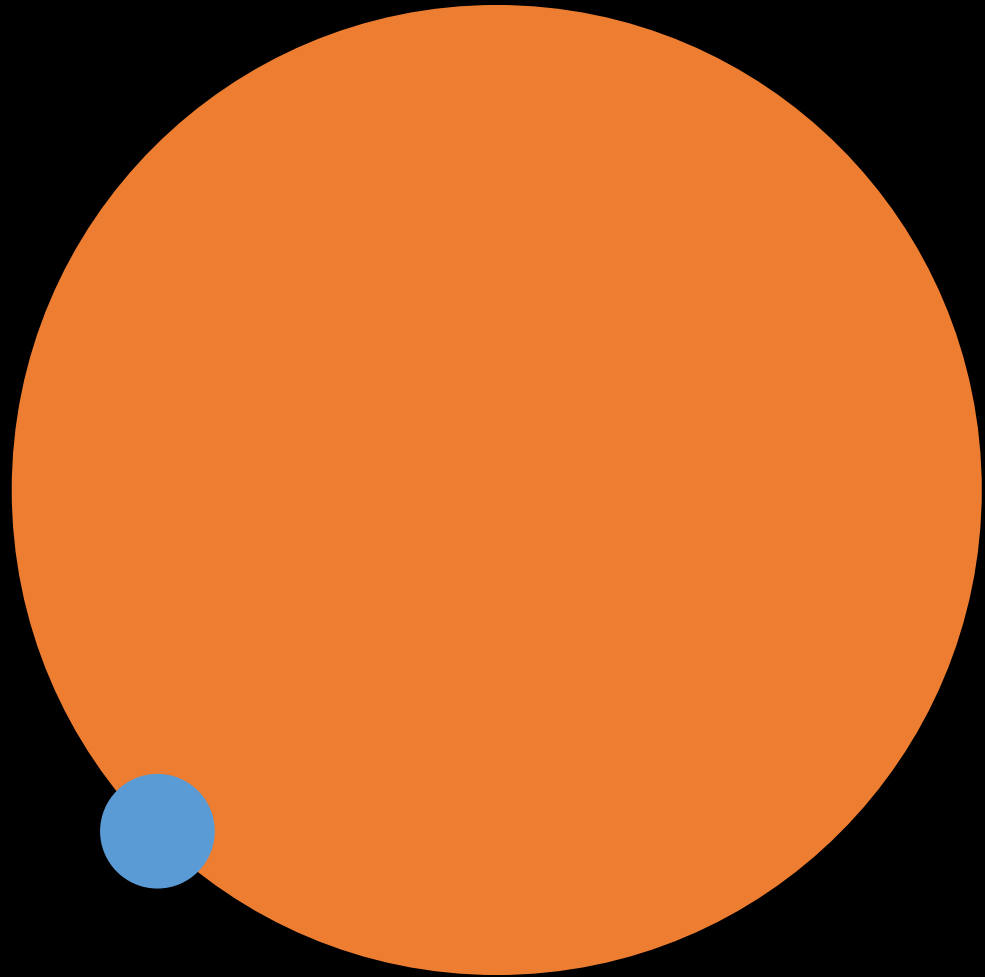
So what is  
this verse  
telling us?



1 Corinthians 15: 29 (NASB)

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*For otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?*



First, we must  
understand  
how Paul  
writes.





Galatians 5: 11-12 (NASB)

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*But as for me, brothers and sisters, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been eliminated.*

# Galatians 5: 11-12 (NASB)

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*I wish that those who are  
troubling you would  
even emasculate themselves.*





# 1 Corinthians 14: 34-36 (NASB)

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*the women are to keep silent in the churches; for they are not permitted to speak, but are to subject themselves, just as the Law also says.*

1 Corinthians 14: 34-36 (NASB)

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*If they desire to learn anything,  
let them ask their own  
husbands at home; for it  
is improper for a woman to  
speak in church.*



# 1 Corinthians 14: 34-36 (NASB)

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*Or was it from you that the word of God first went out? Or has it come to you only?*

1 Corinthians 15: 29 (NASB)

---

*For otherwise, what will those  
do who are baptized for the  
dead? If the dead are not raised  
at all, why then are they  
baptized for them?*

Because Paul uses the pronoun “*those*” because he is saying that he does not associate himself with these people, so these are not Christians, otherwise he would have used “we”.

1 Corinthians 15: 29 (NASB)

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*For otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?*

We also know that the  
Christians at Corinth  
were *not* practicing this  
baptism, or he would have used  
the word “you” or “us” instead  
of “*they*”.

# Those and They

The word those and they are used in this verse to indicate someone who is not a Christian.

Just like today, there were false religions outside of Christianity that also practiced baptism.

1 Corinthians 15: 29 (NASB)

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*For otherwise, what will those  
do who are baptized for the  
dead? If the dead are not raised  
at all, why then are they  
baptized for them?*

1 Corinthians 15: 30 (NASB)

---

*Why are we also in danger  
every hour?*



# danger

Greek:  
kinduneuo

- to undergo peril
- to willingly subject yourself to possible danger or death



Why was the  
Church in  
constant  
danger?



Please turn to:  
2 Timothy 3: 12

25

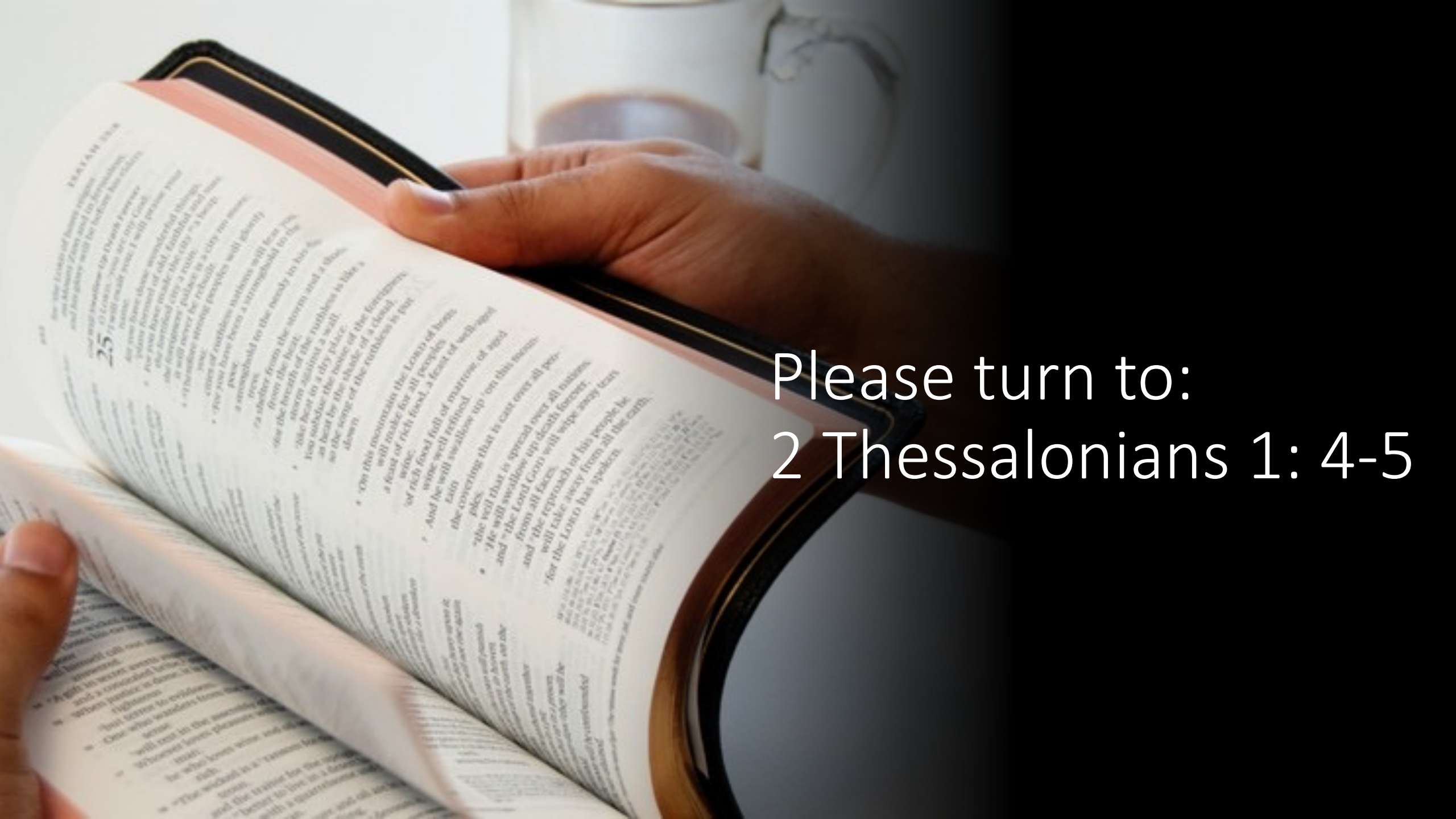
For you have those wondering things  
plains around of old, finished things  
the forgotten city a ruin,  
it will never be rebuilt  
there were strong people with glory  
eyes  
a stronghold to the steady in his  
feet  
a shelter from the storm and a dip  
from the heat;  
never against a wall  
you subdue the noise of a city  
so the song of the rathless is life  
down.

• On this mountain the Lord of hosts  
will make for all peoples  
a feast of rich food, a feast of wine,  
of rich food full of marrow, of aged  
wine.  
And he will swallow up  
the covering that is cast over all peo-  
ples.  
"The veil that is spread over all nations  
and "the Lord God will wipe away tears  
from all faces  
and "the reproach of his people he  
will take away from all the earth,  
"for the Lord has spoken."

## 2 Timothy 3: 12 (NASB)

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*Indeed, all who want to live in a godly way in Christ Jesus will be persecuted.*



Please turn to:  
2 Thessalonians 1: 4-5

## 2 Thessalonians 1: 4-5 (NASB)

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*As a result, we ourselves speak proudly of you among the churches of God for your perseverance and faith in the midst of all your persecutions and afflictions which you endure.*



2 Thessalonians 1: 4-5 (NASB)

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*This is a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which you indeed are suffering.*





Luke 6: 26 (NASB)

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*Woe to you* *when all the people  
speak well of you;*

What is Jesus  
saying here?

Luke 6: 26 (NASB)

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*Woe to you* *when all the people  
speak well of you;*



Were you aware of this?



Luke 6: 26 (NASB)

---

*for their fathers used to treat  
the false prophets the same  
way.*

Loved by  
the world

False  
Prophet



Why has the  
Church in America  
escaped danger  
when our culture is  
so evil, godless and  
anti-Christian?

A photograph of the Lakewood Church building, featuring a dark facade with a large white logo and the text 'LAKEWOOD CHURCH' in white capital letters. The building has large windows and a modern architectural style. In the foreground, there is a well-maintained lawn with a row of green hedges and some small plants.

LAKEWOOD  
CHURCH

Could it be many churches today don't want to upset anyone or make someone feel uncomfortable or appear to be intolerant?



Could it be Christianity today is more preoccupied with being accepted, tolerant and conforming to the society around us so we will appear more inclusive, and the world will like us?

praise be

# Chicago preacher praised for drag queen sermon to kids

By [David Hudson](#) December 20, 2021 at 9:12am · [9 comments](#)



Posed by model (Photo: Shutterstock)

A recently-ordained preacher in [Chicago](#) is going viral after wearing drag to lead a Bible study class with kids.

# Drag Queen Reads During Worship Service as Cincinnati Church Celebrates Pride Month

06-24-2019 - [Steve Warren](#)



(Screenshot credit: Cincinnati.com)

The building caretaker of a Presbyterian church in Cincinnati, Ohio dressed up in drag to read a book in scheduled children's time during the Sunday, June 16 worship service.

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'Lord Protect Them':  
CBN Hosts Special

EDUCATION · Published April 7, 2022 6:31pm EDT

# New Jersey to require 2nd graders learn about gender identity in fall, alarming parents

Sample NJ lesson plan says, 'You might feel like you're a boy even if you have body parts that some people might tell you are 'girl' parts'

By [Houston Keene](#) | Fox News





# Pink, Blue and Purple

*A Lesson Plan from Rights, Respect, Responsibility: A K-12 Curriculum*

*Fostering responsibility by respecting young people's rights to honest sexuality education.*

## **NJ 2020 PERFORMANCE EXPECTATION ALIGNMENT:**

**2.1.2SSH.2** – Discuss the range of ways people express their gender and how gender-role stereotypes may limit behavior

**GRADE:** 1<sup>st</sup> Grade

**TIME:** 30 Minutes

## **LEARNING OBJECTIVES:**

By the end of this lesson, students will be able to:

1. Define gender, gender identity and gender role stereotypes [Knowledge]
2. Name at least two things they've been taught about gender role stereotypes, and how those things may limit people of all genders [Knowledge]

## **ADVANCE PREPARATION:**

- If a student says something like, “I just know it” or “I feel that way on the inside,” explain that knowing what gender you are is called “**gender identity.**” Put the sign that reads “gender identity” up (or write the phrase) on the board.
- Ask students to repeat it with you.
- Point out that the word “Identity” begins with an “I.”

- Say something like, “Identity starts with an I. That’s how you can remember it. ‘I’ feel, ‘I’ know. Gender identity is that feeling of knowing your gender. You might feel like you are a boy, you might feel like you are a girl.
- You might feel like you’re a boy even if you have body parts that some people might tell you are ‘girl’ parts. You might feel like you’re a girl even if you have body parts that some people might tell you are ‘boy’ parts. And you might not feel like you’re a boy or a girl, but you’re a little bit of both. No matter how you feel, you’re perfectly normal!” Explain that you’re going to do an activity to talk about this more. *(7 minutes)*

# Northern Ireland gospel preachers arrested by Gardai are to go on trial in Republic of Ireland after preaching against homosexuality

Three street preachers from Northern Ireland have been arrested in Dundalk after preaching against homosexuality and are due to appear at the town's district court on public order offences.

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**By Philip Bradfield**

Saturday, 2nd October 2021, 4:00 am

Updated Sunday, 3rd October 2021, 8:25 pm





1 Corinthians 15: 30 (NASB)

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*Why are we also in danger  
every hour?*

1 Corinthians 15: 31 (NASB)

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*I affirm, brothers and sisters, by  
the boasting in you which I  
have in Christ Jesus our Lord,  
that I die daily.*



What does Paul  
mean when he  
says that he dies  
daily.

# 1 Corinthians 15: 32 (NASB)

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*If from human motives I fought with wild beasts at Ephesus, what good is it to me? If the dead are not raised, let's eat and drink, for tomorrow we die.*



What is Paul  
saying here.

1 Corinthians 15: 32 (NASB)

---

*If from human motives I fought with wild beasts at Ephesus, what good is it to me? If the dead are not raised, let's eat and drink, for tomorrow we die.*



Why do people  
live as if there is  
no eternity?



# 1 Corinthians 15: 32 (NASB)

---

*If from human motives I fought with wild beasts at Ephesus, what good is it to me? If the dead are not raised, let's eat and drink, for tomorrow we die.*




Could there be evidence that many in Churches today do not truly believe in the resurrection of Jesus based upon the life they live?



Question?

What is the result of living  
without the fear of God and  
of a coming judgment?



Surround yourself with as  
much as you can now!

Live for as much pleasure  
as you possibly can now!

Many Christians today are living this way. Instead of dying to self daily and living for Christ, they live just like the rest of the world who, live for pleasure as if there is no eternal.

And they surround themselves  
with people who think and live  
the same way!

1 Corinthians 15: 33 (NASB)

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**Do not be deceived: “Bad  
company corrupts good  
morals.”**



1 Corinthians 15: 33 (NASB)

---

*Do not be deceived: “Bad  
company corrupts good  
morals.”*

1 Corinthians 15: 34 (NASB)

---

**Sober up morally and stop  
sinning, for some have no  
knowledge of God. I say this to  
your shame.**

Sober up!

Greek: eknepho

- to rouse (oneself)  
out of stupor
- to wake up

# 1 Corinthians 15: 34 (NASB)

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*Sober up morally and stop sinning, for some have no knowledge of God. I say this to your shame.*




Why are some in  
the Church living  
an unrepentant  
life like the rest of  
the world?


1 Corinthians 15: 34 (NASB)

---

*Sober up morally and stop sinning, for some have no knowledge of God. I say this to your shame.*



Just like in Corinth, many people today are professing to be Christians and have no real knowledge of God at all because they have no desire to read the Bible.





1 Corinthians 15: 35 (NASB)

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*But someone will say, “How  
are the dead raised? And with  
what kind of body do they  
come?”*



What are some in  
this Church in  
Corinth  
continuing to  
question?



Note: it also appears this questioning is done in a sarcastic and unbelieving manner. How do you think Paul will respond?

# 1 Corinthians 15: 35 (NASB)

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*But someone will say, “How  
are the dead raised? And with  
what kind of body do they  
come?”*

1 Corinthians 15: 36 (NASB)

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*You fool!* *That which you sow  
does not come to life unless it  
dies;*

You fool!

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Greek: aphron (af' -rone)

- a stupid, mindless empty-headed, ignorant, egotistic, unbelieving, unwise person

1 Corinthians 15: 36 (NASB)

---

*You fool!* *That which you sow  
does not come to life unless it  
dies;*

# 1 Corinthians 15: 37 (NASB)

---

*and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.*





What is Paul  
continuing to  
attempt to get them  
to understand?



Please turn to:  
Acts 26: 8

Acts 26: 8 (NASB)

---

*Why is it considered incredible  
among you people if God raises  
the dead?*



Please turn to:  
John 12: 24

...the Kingdom of Heaven will be taken away from you and given to a nation that will bear its fruit.

25 *And he said to them, "Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life. Whoever desires to save his life will lose it, and whoever loses his life for my sake will gain it. For whoever loves himself, his brother will hate him, as the world hates the world, for the world is filled with those who love themselves. Whoever hates himself and takes up his cross will follow me, and whoever does not take up his cross cannot follow me. For whoever desires to be first must be last, and whoever wishes to be first among you must be servant of all. For the Son of Man must be baptized with water, and he will be baptized with the Holy Spirit, and he will give life to the church. And he will build his church, and the gates of Hades will not overcome it. I will give the keys of the Kingdom of Heaven to this church, and whatever I bind on earth will be bound in heaven, and whatever I loose on earth will be loosed in heaven."*

...the Kingdom of Heaven will be taken away from you and given to a nation that will bear its fruit.

John 12: 24 (NASB)

---

*Truly, truly I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.*

# 1 Corinthians 15: 38 (NASB)

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*But God gives it a body just as He wished, and to each of the seeds a body of its own.*



1 Corinthians 15: 39 (NASB)

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*All flesh is not the same flesh,  
but there is one flesh of  
mankind, another flesh of  
animals, another flesh of birds,  
and another of fish.*

1 Corinthians 15: 40 (NASB)

---

*There are also heavenly bodies  
and earthly bodies, but the  
glory of the heavenly is one,  
and the glory of the earthly is  
another.*



# 1 Corinthians 15: 41 (NASB)

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*There is one glory of the sun,  
another glory of the moon, and  
another glory of the stars; for  
star differs from star in glory.*

1 Corinthians 15: 42 (NASB)

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***So also is the resurrection of  
the dead. It is sown a  
perishable body, it is raised an  
imperishable body;***

# 1 Corinthians 15: 43 (NASB)

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*it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;*



What great news!



# 1 Corinthians 15: 43 (NASB)

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*it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;*

# 1 Corinthians 15: 44 (NASB)

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*it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.*

# 1 Corinthians 15: 45 (NASB)

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*So also it is written: “The first man, Adam, became a living person.” The last Adam was a life-giving spirit.*

# 1 Corinthians 15: 46 (NASB)

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*However, the spiritual is not first, but the natural; then the spiritual.*



# 1 Corinthians 15: 47 (NASB)

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*The first man is from the earth, earthy; the second man is from heaven.*

# 1 Corinthians 15: 48 (NASB)

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*As is the earthy one, so also are those who are earthy; and as is the heavenly one, so also are those who are heavenly.*

# 1 Corinthians 15: 49 (NASB)

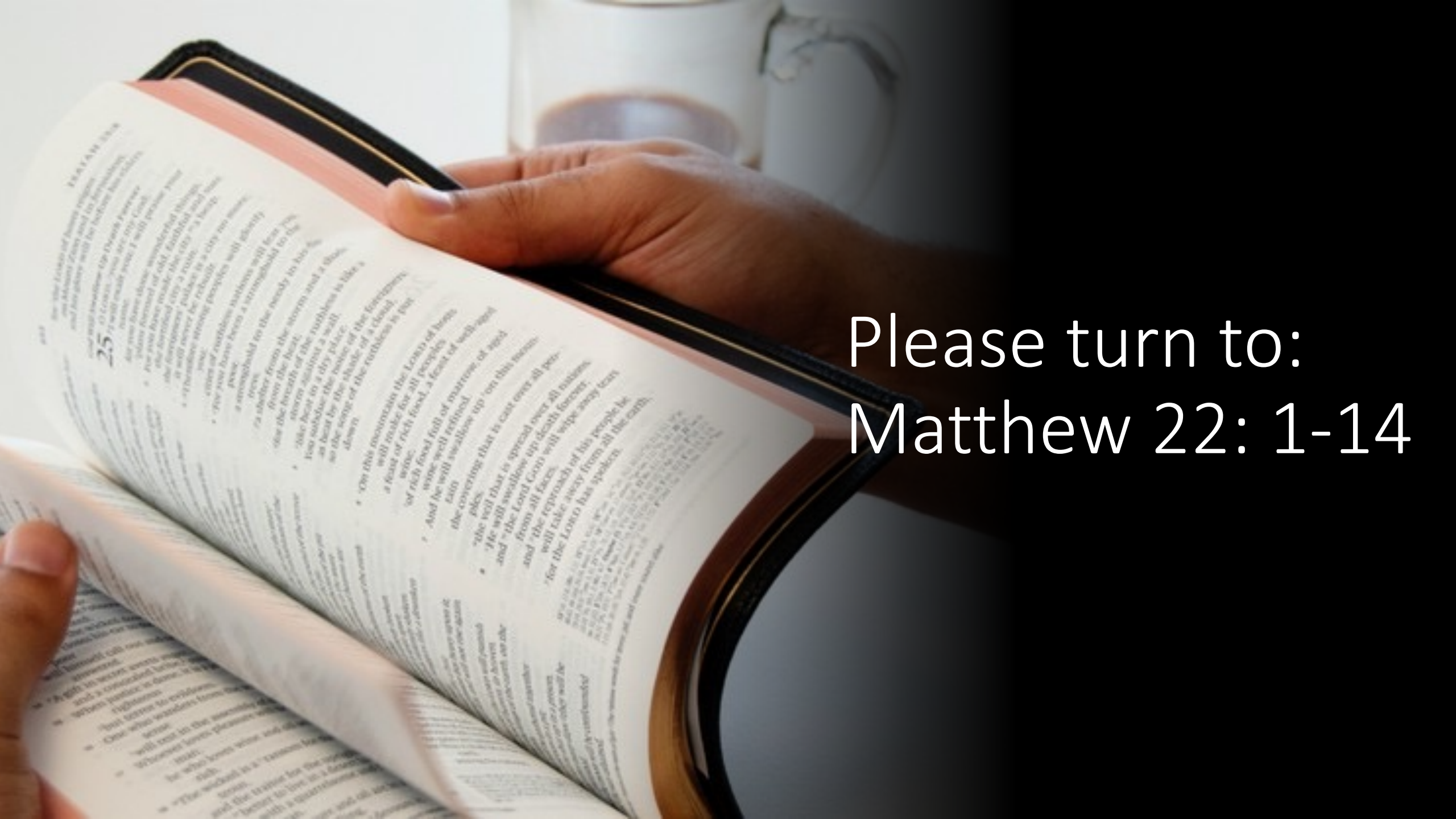
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*Just as we have borne the  
image of the earthy, we will  
also bear the image of the  
heavenly.*

bear

Greek: phoreo, for-eh'-o

- To be suited perfectly.
- To be clothed well.
- To be covered fully.



Please turn to:  
Matthew 22: 1-14

25

...the Kingdom of Heaven is like  
an Absent Friend who went on a journey  
and left his house with his slaves  
and said to the slaves, 'I will be back  
before you know it. I will expect you  
to be ready when I come.'  
So he went away, and he left his slaves  
alone, and he gave each of them a  
sum of money, and he went away.  
The first slave said to himself, 'I will  
wait here until my Lord comes.'  
The second slave said, 'I will go and  
sell my land and will go and  
buy some other land, and I will  
wait there until my Lord comes.'  
The third slave said, 'I will go and  
rent a field, and I will wait there  
until my Lord comes.'  
The fourth slave said, 'I will go and  
work for a man, and I will wait  
there until my Lord comes.'  
The fifth slave said, 'I will go and  
work for a man, and I will wait  
there until my Lord comes.'  
The sixth slave said, 'I will go and  
work for a man, and I will wait  
there until my Lord comes.'  
The seventh slave said, 'I will go and  
work for a man, and I will wait  
there until my Lord comes.'  
The eighth slave said, 'I will go and  
work for a man, and I will wait  
there until my Lord comes.'  
The ninth slave said, 'I will go and  
work for a man, and I will wait  
there until my Lord comes.'  
The tenth slave said, 'I will go and  
work for a man, and I will wait  
there until my Lord comes.'

Matthew 22: 1-14 (NIV)

---

*Jesus spoke to them again in parables, saying: “The kingdom of heaven is like a king who prepared a wedding banquet for his son.*

## Matthew 22: 1-14 (NIV)

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*He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.*

Matthew 22: 1-14 (NIV)

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*“Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’*



Matthew 22: 1-14 (NIV)

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*“But they paid no attention and went off—one to his field, another to his business. The rest seized his servants, mistreated them and killed them.*”

# Matthew 22: 1-14 (NIV)

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*The king was enraged. He sent his army and destroyed those murderers and burned their city.*

Matthew 22: 1-14 (NIV)

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*“Then he said to his servants,  
‘The wedding banquet is ready,  
but those I invited did not  
deserve to come. So go to the  
street corners and invite to the  
banquet anyone you find.’*

Matthew 22: 1-14 (NIV)

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*So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.*

Matthew 22: 1-14 (NIV)

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*“But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes.*”

## Matthew 22: 1-14 (NIV)

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*He asked, 'How did you get in here without wedding clothes, friend?' The man was speechless.*

Matthew 22: 1-14 (NIV)

---

*“Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’*

# Matthew 22: 1-14 (NIV)

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*“For many are invited, but few are chosen.”*



# 1 Corinthians 15: 50 (NASB)

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*Now I say this, brothers and sisters, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.*