

2 CORINTHIANS

A Verse-by-Verse Study



2 Corinthians 4: 8-9 (NASB)

*we are afflicted in every way, but
not crushed; perplexed, but not
despairing; persecuted, but
not abandoned; struck down, but not
destroyed;*

2 Corinthians 4: 10 (NASB)

always carrying around in the body the dying of Jesus, so that the life of Jesus may also be revealed in our body.

Question?

What does it mean to carry around in the body the dying of Jesus?

2 Corinthians 4: 10 (NLT)

Through suffering, our bodies continue to share in the death of Jesus so that the life of Jesus may also be seen in our bodies.

Paul is using a figure of speech to say that he and other Christians were suffering the same types of attacks that Jesus did, which eventually resulted in His death. It highlights the persecution that believers were facing when they spoke to people about Jesus.

John 15: 18-20 (NASB)

“If the world hates you, you know that it has hated Me before it hated you. If you were of the world, the world would love you as its own; but because you are not of the world, because of this the world hates you.”

John 15: 18-20 (NASB)

Remember the word that I said to you, 'A slave is not greater than his master.' If they persecuted Me, they will persecute you as well; if they followed My word, they will follow yours also.

Question?

How should we
respond to
persecution?

2 Corinthians 4: 10 (NASB)

Through suffering, our bodies continue to share in the death of Jesus so that the life of Jesus may also be seen in our bodies.

Question?

How did Jesus
respond to
persecution?

1 Peter 2: 21-23



25 *For the LORD of hosts reigns on Mount Zion and in Jerusalem, and his glory will be before his elders.*
For you have done wonderful things, the foreigners' palace is a ruin, it will never be rebuilt; you, cities of ruthless nations will glory in a stronghold to the needy in his distress, a stronghold to the one who is from the breath of the storm and a storm against a dry place, as heard by the noise of the song of the ruthless is like a down.

'On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-sweetened wine, well-refined, the covering that is cast over all peoples, the veil that is spread over all nations and 'the LORD God will wipe away tears from all faces, 'for the LORD has spoken.

'He will swallow up death forever, and 'the reproach of his people he will take away from all the earth, 'for the LORD has spoken.

'The wicked is a 'rascal for the LORD, and the traitor for the upright, 'better to live in a desert with a quail than in a house with a dove and an eagle.

1 Peter 2: 21-23 (NASB)

For you have been called for this purpose, because Christ also suffered for you, leaving you an example, so that you would follow in His steps,

Question?

What are some examples of Jesus that we should follow?

1 Peter 2: 21-23 (NASB)

He who committed no sin,

1 Peter 2: 21-23 (NASB)

*He who committed no sin, nor was any
deceit found in His mouth;*

1 Peter 2: 21-23 (NASB)

He who committed no sin, nor was any deceit found in His mouth; and while being abusively insulted, He did not insult in return;

1 Peter 2: 21-23 (NASB)

He who committed no sin, nor was any deceit found in His mouth; and while being abusively insulted, He did not insult in return; while suffering, He did not threaten,

1 Peter 2: 21-23 (NASB)

He who committed no sin, nor was any deceit found in His mouth; and while being abusively insulted, He did not insult in return; while suffering, He did not threaten, but kept entrusting Himself to Him who judges righteously;

Examples of Jesus we Should Follow!

- Strive to live a sin free life
- Do not be a hypocrite
- When insulted, do not insult in return
- When suffering persecution, do not threaten
- Put all your trust in God

Question?

What is your
purpose in life?

1 Peter 2: 21-23 (NASB)

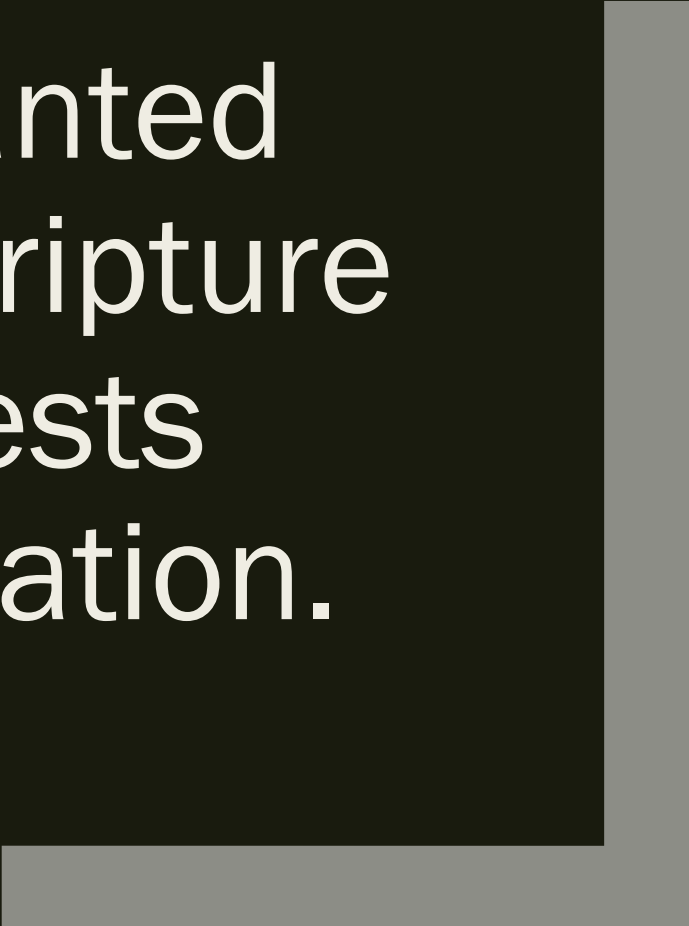
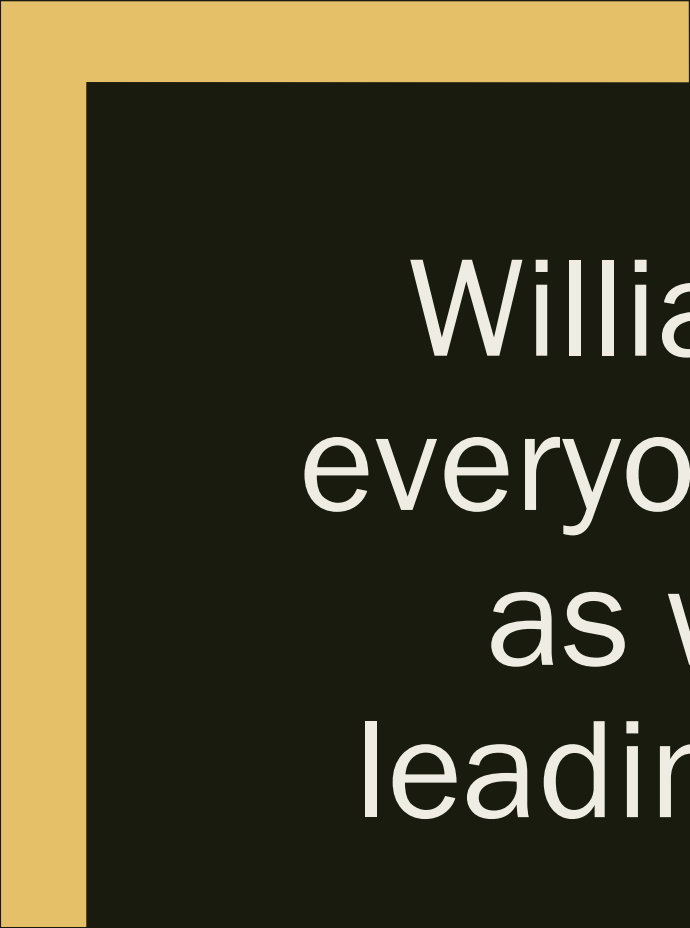
For you have been called for this purpose, because Christ also suffered for you, leaving you an example, so that you would follow in His steps,

2 Corinthians 4: 10 (NASB)

Through suffering, our bodies continue to share in the death of Jesus so that the life of Jesus may also be seen in our bodies.

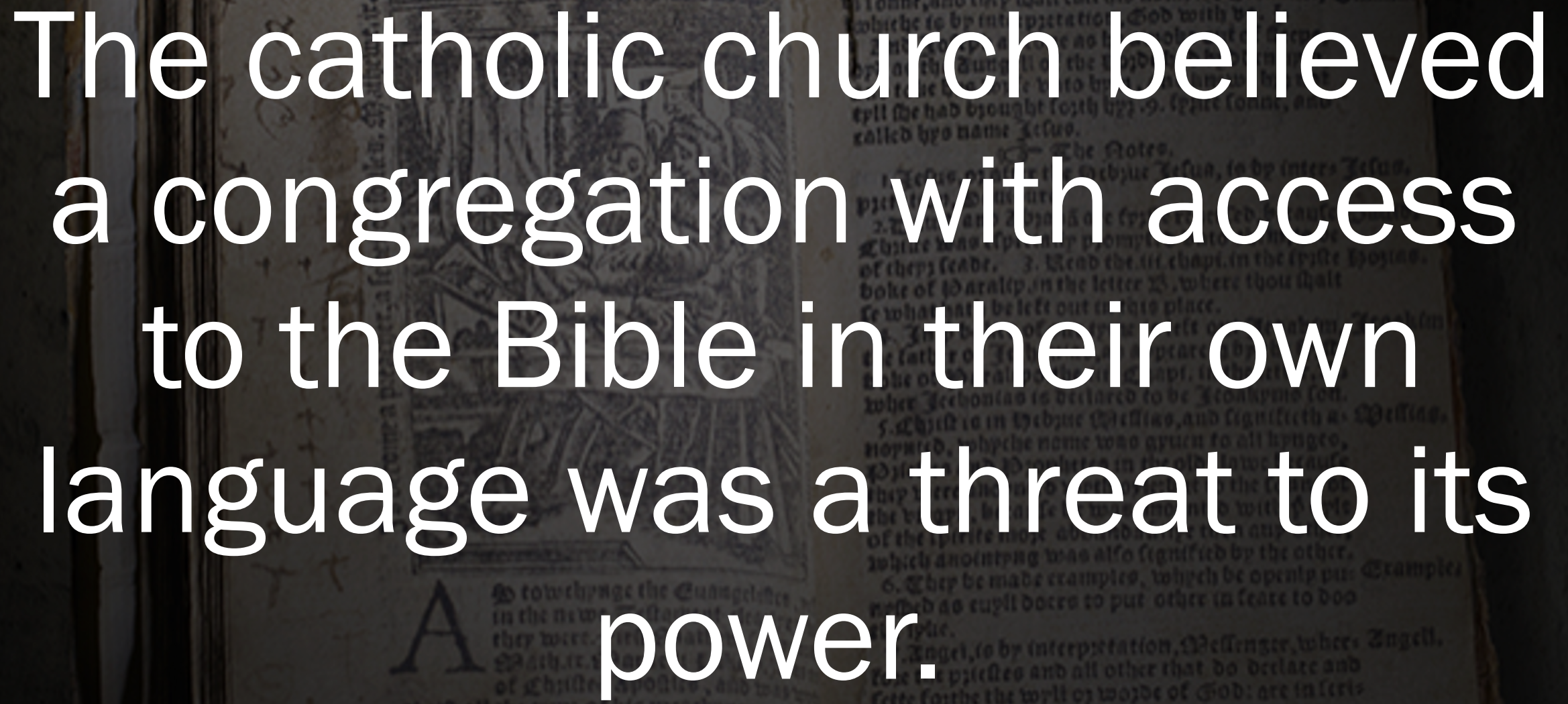
2 Corinthians 4: 11-12 (NASB)

For we who live are constantly being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. So death works in us, but life in you.

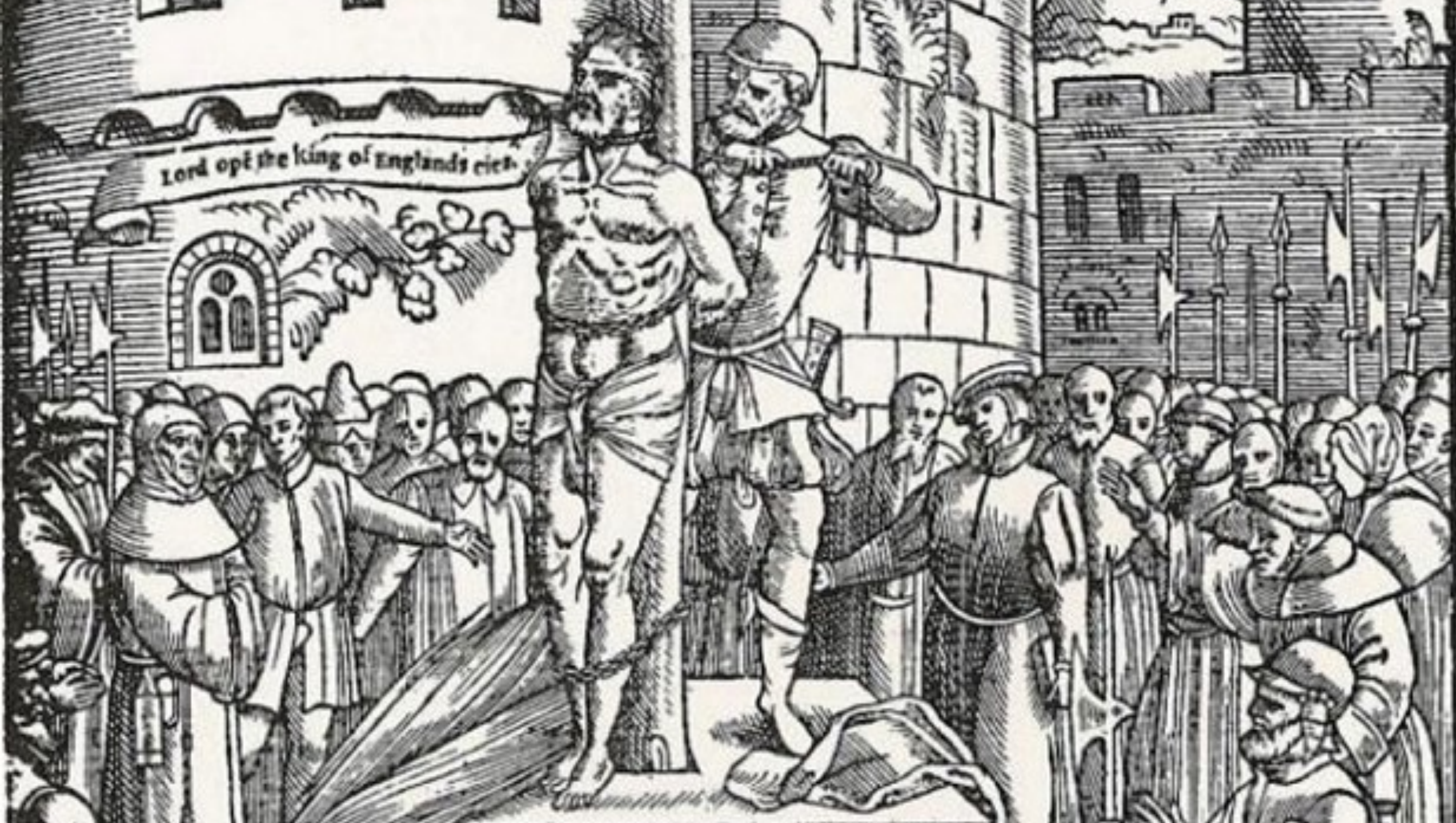


William Tyndale wanted everyone to know Scripture as well as the priests leading the congregation.

In the 1520s, this was heretical because the Catholic Church had forbidden the members of the church to own a Bible and had forbidden translation of the Bible into a common language everyone could understand.



The catholic church believed
a congregation with access
to the Bible in their own
language was a threat to its
power.



Lord opt the king of England's ciet.

William Tyndale “was strangled to death while tied at the stake, and then his dead body was burned”.

His final words, spoken “at the stake with a fervent zeal, and a loud voice”, were reported as “Lord! Open the King of England’s eyes.”

2 Corinthians 4: 11-12 (NASB)

For we who live are constantly being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. So death works in us, but life in you.

Paul knew that when He and his
fellow evangelists faced
persecution and death, it brought
life to the Church!

Question?

How does being
martyred for
Christ bring life?

They had two choices:

1. They could have remained silent and saved their own lives. However, this would deny the world of the Truth which would have led to spiritual and eternal death to those who would have no chance to hear the Word.

2. They could open their mouths and share the Truth resulting in receiving the wrath of this world, which for many meant martyrdom. By opening their mouths and facing physical death, they were able to bring spiritual and eternal life to those who heard the Gospel and believed.

There are times when we must choose between convenience and serving God as it is always more comfortable if we remain silent.

Often speaking the truth and standing on God's Word comes at a cost. It could cost us our jobs, friends, promotions, freedom, or even death.

However, the cost is worth it when compared to the eternal life we are sharing!

2 Corinthians 4: 13-14 (NASB)

*But having the same spirit of faith,
according to what is written: “I believed,
therefore I spoke,” we also believe,
therefore we also speak, knowing that He
who raised the Lord Jesus will also raise
us with Jesus, and will present us with
you.*

Question?

What spirit of
faith is Paul
talking about?

2 Corinthians 4: 13-14 (NASB)

*But having the same spirit of faith,
according to what is written: “I believed,
therefore I spoke,” we also believe,
therefore we also speak, knowing that He
who raised the Lord Jesus will also raise
us with Jesus, and will present us with
you.*

2 Corinthians 4: 11-12 (NASB)

For we who live are constantly being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. So death works in us, but life in you.

Question?

What does
having this Spirit
of Faith cause
us to do?

2 Corinthians 4: 13-14 (NASB)

But having the same spirit of faith, according to what is written: “I believed, therefore I spoke,” we also believe, therefore we also speak, knowing that He who raised the Lord Jesus will also raise us with Jesus, and will present us with you.

Question?

What gives us
the strength to
speak?

2 Corinthians 4: 13-14 (NASB)

But having the same spirit of faith, according to what is written: “I believed, therefore I spoke,” we also believe, therefore we also speak, knowing that He who raised the Lord Jesus will also raise us with Jesus, and will present us with you.

Question?

How does
knowing you will
be raised with
Jesus impact
you?

2 Corinthians 4: 15 (NASB)

*For all things are for your sakes, so that
grace, having spread to more and more
people, will cause thanksgiving to
overflow to the glory of God.*

Question?

What happens
when grace
spreads to more
and more
people?

2 Corinthians 4: 15 (NASB)

For all things are for your sakes, so that grace, having spread to more and more people, will cause thanksgiving to overflow to the glory of God.

2 Corinthians 4: 16 (NASB)

Therefore we do not lose heart, but though our outer person is decaying, yet our inner person is being renewed day by day.

Question?

What does it
meant to lose
heart?

Question?

What can cause
us to lose heart?

2 Corinthians 4: 16 (NASB)

*Therefore we do not lose heart, but though **our outer person is decaying**, yet our inner person is being renewed day by day.*

Question?

What is our
outer person?

Question?

How are our
outer selves
wasting away?

2 Corinthians 4: 16 (NASB)

Therefore we do not lose heart, but though our outer person is decaying, yet our inner person is being renewed day by day.

Question?

Who is our inner
person?

Question?

How are our
inner selves
renewed day by
day?

2 Corinthians 4: 17 (NASB)

For our momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison,

2 Corinthians 4: 18 (NASB)

while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

Question?

What are the
things seen?

Question?

What are the
things not seen?

Question?

What is Paul
wanting us to
focus on?

2 Corinthians 4: 18 (NASB)

while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

2 Corinthians 5: 1 (NASB)

For we know that if our earthly tent which is our house is torn down, we have a building from God, a house not made by hands, eternal in the heavens.

Know

Greek: eido, i'-do

- To be certain of
- To hold to, as it being in the past tense
- To be fully confident of
- To have NO doubt

2 Corinthians 5: 1 (NASB)

*For we know that if **our earthly tent which is our house is torn down**, we have a building from God, a house not made by hands, eternal in the heavens.*

Question?

What is our
earthly tent?

Question?

How is it torn
down?

Ecclesiastes 12: 1-5a



ECCLESIASTES 12:1-5a

25

For the LORD of hosts reigns on Mount Zion and in Jerusalem, and his glory will be before his elders.

For you have done wonderful things, foreigners made the city a ruin, it will never be rebuilt, you cities of ruthless peoples will glory in you.

For you have been a stronghold to the oppressed, a shelter from the storm and a shade from the breath of the heat.

Like hear in a dry place, you subdue the noise of the song of the ruthless is like a down.

On this mountain the LORD will make for all peoples a feast of rich food, a feast of well-sweetened wine, well refined, and he will swallow up the covering that is cast over all peoples.

He will swallow up death forever, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

When you are old, and gray hairs appear on your head, and you say, 'I am old and weary, and I have seen many things, and I have seen many things, and I have seen many things...'

When you are old, and your eyes are dim, and you say, 'I am old and weary, and I have seen many things, and I have seen many things, and I have seen many things...'

When you are old, and your teeth are loose, and you say, 'I am old and weary, and I have seen many things, and I have seen many things, and I have seen many things...'

When you are old, and your back is bent, and you say, 'I am old and weary, and I have seen many things, and I have seen many things, and I have seen many things...'

When you are old, and your knees are weak, and you say, 'I am old and weary, and I have seen many things, and I have seen many things, and I have seen many things...'

When you are old, and your mind is failing, and you say, 'I am old and weary, and I have seen many things, and I have seen many things, and I have seen many things...'

When you are old, and you say, 'I am old and weary, and I have seen many things, and I have seen many things, and I have seen many things...'

Ecclesiastes 12: 1-5a (NLT)

*Don't let the excitement of youth cause you to forget your Creator. Honor him in your youth **before you grow old and say, "Life is not pleasant anymore."***

Remember him before the light of the sun, moon, and stars is dim to your old eyes, and rain clouds continually darken your sky.

Ecclesiastes 12: 1-5a (NLT)

Remember him before your legs—the guards of your house—start to tremble; and before your shoulders—the strong men—stoop. Remember him before your teeth—your few remaining servants—stop grinding; and before your eyes—the women looking through the windows—see dimly.

Ecclesiastes 12: 1-5a (NLT)

Remember him before the door to life's opportunities is closed and the sound of work fades. Now you rise at the first chirping of the birds, but then all their sounds will grow faint.

Ecclesiastes 12: 1-5a (NLT)

Remember him before you become fearful of falling and worry about danger in the streets; before your hair turns white like an almond tree in bloom, and you drag along without energy like a dying grasshopper

Question?

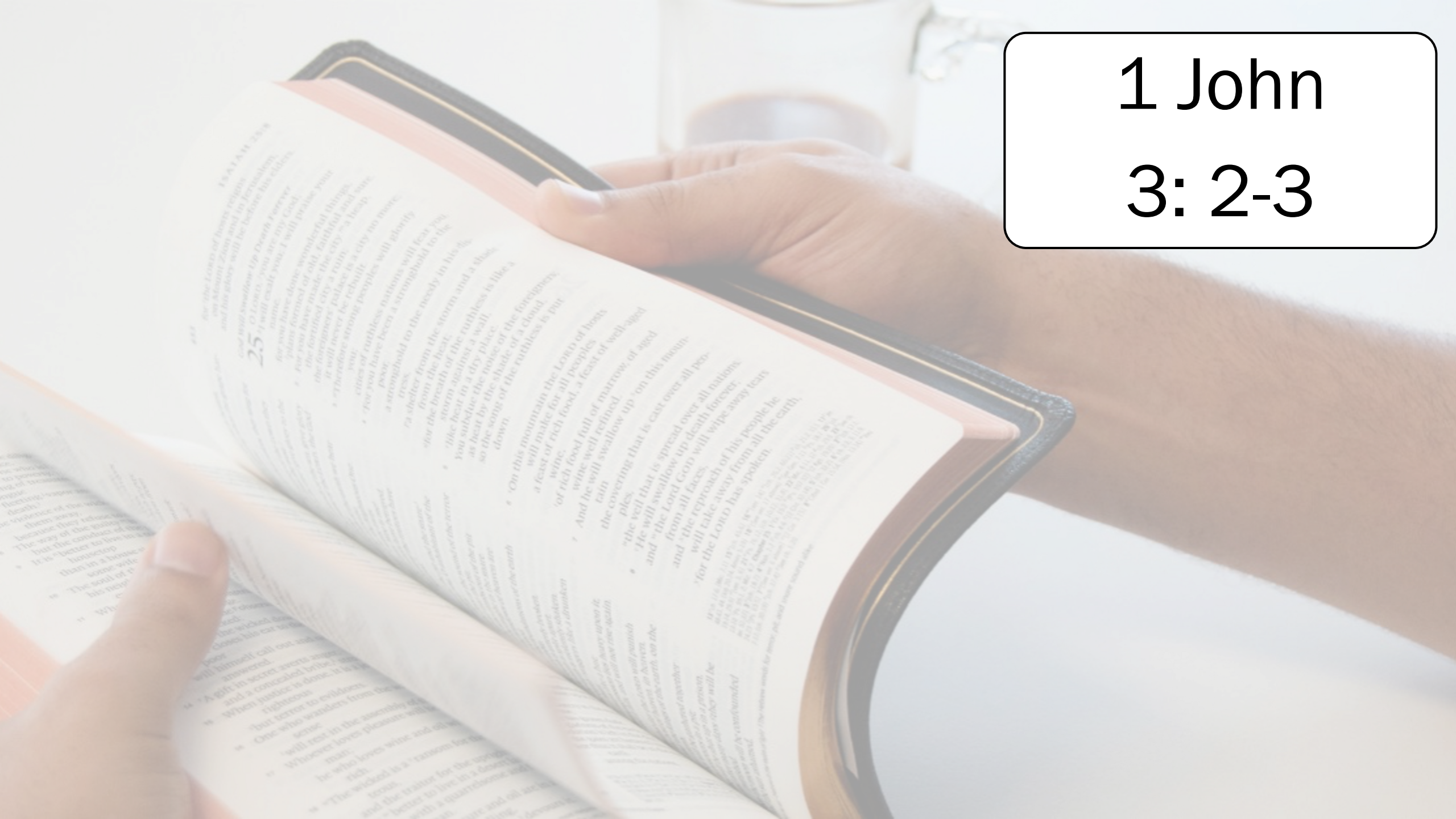
So what is the
good news
about growing
old?

2 Corinthians 5: 1 (NASB)

For we know that if our earthly tent which is our house is torn down, we have a building from God, a house not made by hands, eternal in the heavens.

1 John

3: 2-3



1 John 3: 2-3 (NIV)

*Dear friends, now we are children of God, and what we will be has not yet been made known. But **we know that when Christ appears, we shall be like him**, for we shall see him as he is. All who have this hope in him purify themselves, just as he is pure.*

Philippians 3: 20-21



25 *For the LORD of hosts reigns on Mount Zion and in Jerusalem, and his glory will be before his elders.*

For you have done wonderful things, O LORD, you are my God. I will praise you, I will praise you, O LORD, for you have made the city a ruin, the foreigners' palace is a heap, you, therefore, strong peoples will glory in you. For you have been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the breath of the heat. Like hear in a dry place, you subdue the noise, as heard by the song of the ruthless is like a down.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-sweetened wine, well-refined, And he will swallow up the covering that is cast over all peoples. The veil that is spread over all nations and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

He will swallow up death forever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

Philippians 3: 20-21 (NIV)

*But **our citizenship is in heaven.** And we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables him to bring everything under his control, **will transform our lowly bodies so that they will be like his glorious body.***

2 Corinthians 5: 1 (NASB)

For we know that if our earthly tent which is our house is torn down, we have a building from God, a house not made by hands, eternal in the heavens.

2 Corinthians 5: 2 (NASB)

*For indeed, in this tent we groan, longing
to be clothed with our dwelling from
heaven,*

Question?

Does your body
ever groan and
long to be
renewed in
eternity?

Question?

How does this
make our lives
different from
those living
outside of
Christ?

2 Corinthians 5: 3-4 (NASB)

since in fact after putting it on, we will not be found naked. For indeed, we who are in this tent groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life.

Romans 8: 22-23 (NASB)

*For we know that **the whole creation groans** and suffers the pains of childbirth together until now.*

Romans 8: 22-23 (NASB)

And not only that, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons and daughters, the redemption of our body.

2 Corinthians 5: 5 (NASB)

Now He who prepared us for this very purpose is God, who gave us the Spirit as a pledge.

Question?

What is Paul telling us when he says, “we were prepared for this very purpose”?

John 14: 1-2



25 *For the LORD of hosts reigns
on Mount Zion and in Jerusalem,
and his glory will be before his elders.*

25 *For you have done wonderful things,
O LORD, you are my God,
plans formed of old, faithful things,
the fortified city a ruin,
the foreigners' palace is a heap,
you
therefore strong peoples will
cry: 'For you have been a stronghold to the
poor,
a stronghold to the needy in his dis-
tress,
from the breath of the storm and a shade
from the heat of the sun,
you subdue the earth in justice,
as heard by the noise of the song,
so the song of the ruthless is put
down.*

25 *On this mountain the LORD of hosts
will make for all peoples
a feast of rich food, a feast of well-sig-
nified wine,
And he will swallow up
the covering that is cast over all peo-
ples,
"the veil that is spread over all peo-
ple,"
and "the LORD God will wipe away
tears
from all faces,
and "the reproach of his people he
will take away from all the earth,
"for the LORD has spoken.*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,
"better to live in a desert
with a quail than in a house
with a quarrelsome wife,
"Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

25 *Whoever loves wine and oil
will be a sinner,
and the traitor for the wrong
he does,
"The wicked is a "rascal for the
LORD,
and the traitor for the wrong
he does,*

John 14: 1-3 (NASB)

“Do not let your heart be troubled; believe in God, believe also in Me. In My Father’s house are many rooms; if that were not so, I would have told you, because I am going there to prepare a place for you.”

John 14: 1-3 (NASB)

And if I go and prepare a place for you, I am coming again and will take you to Myself, so that where I am, there you also will be.

2 Corinthians 5: 5 (NASB)

Now He who prepared us for this very purpose is God, who gave us the Spirit as a pledge.



Our physical
bodies
contains our
Spiritual gift!



Jesus is preparing a
place in heaven for
us in the future,
while the Holy Spirit
is working to create
heaven inside us
now!

Ephesians 1: 13-14



25 *For you have done wonderful things, foreigners made the city a ruin; it will never be rebuilt; therefore strong peoples will give up cities of ruthless nations will glory in you. For you have been a stronghold to the poor, a shelter from the storm and a shade from the breath of the heat; you subdue the noise as heat by the shade of the rathless is like a down.*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-sweetened wine; well-refined grain, the covering that is cast over all peoples; "He will swallow up death forever; and "the Lord God will wipe away tears from all faces; "for the Lord has spoken,

Ephesians 1: 13-14 (NASB)

*In Him, you also, **after listening** to the message of truth, the gospel of your salvation—**having also believed,***

Ephesians 1: 13-14 (NASB)

you were sealed in Him with the Holy Spirit of the promise, who is a first installment of our inheritance, in regard to the redemption of God's own possession, to the praise of His glory.

2 Corinthians 5: 6 (NASB)

*Therefore, **being always of good courage**, and knowing that while we are at home in the body we are absent from the Lord—*

Philippians 1: 20-21



ISAIAH 25:1
25 O LORD, you are my God,
and his glory will be before his children
forever.
25 O LORD, you are my God,
and his glory will be before his children
forever.

25 O LORD, you are my God,
and his glory will be before his children
forever.
25 O LORD, you are my God,
and his glory will be before his children
forever.

25 O LORD, you are my God,
and his glory will be before his children
forever.
25 O LORD, you are my God,
and his glory will be before his children
forever.

25 O LORD, you are my God,
and his glory will be before his children
forever.
25 O LORD, you are my God,
and his glory will be before his children
forever.

25 O LORD, you are my God,
and his glory will be before his children
forever.
25 O LORD, you are my God,
and his glory will be before his children
forever.

25 O LORD, you are my God,
and his glory will be before his children
forever.
25 O LORD, you are my God,
and his glory will be before his children
forever.

25 O LORD, you are my God,
and his glory will be before his children
forever.
25 O LORD, you are my God,
and his glory will be before his children
forever.

Philippians 1: 20 (NASB)

*according to my eager expectation and hope, that I will not be put to shame in anything, **but that with all boldness,** Christ will even now, as always, be exalted in my body, whether by life or by death.*

Question?

What creates
the boldness to
stand within us?

Philippians 1: 21 (NASB)

For to me, to live is Christ, and to die is gain.

2 Corinthians 5: 7 (NASB)

for we walk by faith, not by sight—

Question?

What does it
mean to walk by
faith and not by
sight?

Question?

How does this
apply to our
interpretation of
scripture?

NAIM STIFAN ATEEK

JUSTICE,
AND ONLY
JUSTICE

A PALESTINIAN THEOLOGY
OF LIBERATION

The Christian Palestinianism movement uses a “sight” to interpret Scripture rather than “faith”.

In this publication Ateek details this new way of interpreting the Bible.

“When confronted with a difficult passage in the Bible...one needs to ask,...Does this fit the picture I have of God that Jesus revealed to me?...If it does, then the passage is valid and authoritative. If not, then I cannot accept it as valid or authority.”

2 Corinthians 5: 8 (NASB)

but we are of good courage and prefer rather to be absent from the body and to be at home with the Lord.

Courage

Greek: tharrheo, thar-hreh'-o

- To exercise courage
- To be bold

2 Corinthians 5: 8 (NASB)

but we are of good courage and prefer rather to be absent from the body and to be at home with the Lord.

Absent

Greek: ekdemeo, ek-day-meh'-o

- To relocate
- To vacate
- To quit
- To be legally absent or no longer on the roll

2 Corinthians 5: 8 (NASB)

but we are of good courage and prefer rather to be absent from the body and to be at home with the Lord.

At Home

Greek: endemeo, en-day-meh'-o

- To be in one's own country
- To be home
- To enter back into the land of your birth.

2 Corinthians 5: 8 (NASB)

*but we are of good courage and prefer
rather to be absent from the body and to
be at home with the Lord.*