



GALATIANS

FIGHTING for
the GOSPEL

A Verse-by-Verse Study

Galatians 5: 24 (NASB)

*Now those who belong to Christ
Jesus crucified the flesh with its
passions and desires.*



Turn to:
Matthew 10: 34-39

Matthew 10: 34-39 (NIV)

“Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.

Matthew 10: 34-39 (NIV)

*For I have come to turn
“a man against his father,
a daughter against her mother,
a daughter-in-law against her mother-
in-law—
a man’s enemies will be the members
of his own household.’*

Matthew 10: 34-39 (NIV)

“Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me.”

Matthew 10: 34-39 (NIV)

Whoever does not take up their cross and follow me is not worthy of me. Whoever finds their life will lose it, and whoever loses their life for my sake will find it.



Turn to:
2 Corinthians 5: 14-17

2 Corinthians 5: 14-17 (NIV)

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

2 Corinthians 5: 14-17 (NIV)

So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

Galatians 5: 25 (NKJV)

*If we live in the Spirit, let us also
walk in the Spirit.*

What does it
mean to walk in
the Spirit?



Walk

Greek:
stoicheo

To march in (military) in fashion by rank.

To keep in step until the victory.

To walk in cadence or by rule.



Turn to:
Colossians 2: 6-7

Colossians 2: 6-7 (NKJV)

*As you therefore have received Christ Jesus the Lord, so **walk in Him, rooted and built up in Him** and established in the faith, as you have been taught, abounding in it with thanksgiving.*

Galatians 5: 26 (NKJV)

*Let us not become conceited,
provoking one another, envying one
another.*



Turn to:
Romans 12: 3

Romans 12: 3 (NKJV)

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.



Turn to:
Philippians 2: 3-4

Philippians 2: 3-4 (NIV)

Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others.

Galatians 5: 26 (NKJV)

*Let us not become conceited,
provoking one another, envying
one another.*

**Provoking
one
another**

To irritate by word or deed.

To agitate or stir up a reaction that separates one from another.



Turn to:
Ephesians 4: 2-3

Ephesians 4: 2-3 (NIV)

Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace.



Turn to:
Ephesians 6: 4

Ephesians 6: 4 (NASB)

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Galatians 5: 26 (NKJV)

*Let us not become conceited,
provoking one another, envying one
another.*

Do we see people
provoking one
another and
envying one
another in
churches today?



Galatians 6: 1 (NIV)

Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.

Who is this
written to?



Galatians 6: 1 (NIV)

Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.

Do we always
realize when we
have sinned?



Caught

Greek:

prolambanó

Overtaken

To be taken by surprise.

An enemy who awaits to attack
by surprise.

Sin

Greek:
paraptóma

A side-slip (lapse or deviation).

An (unintentional) error.

To fall away after being close-beside.

A wrong doing that can be (relatively) unconscious or non-deliberate.

Who should point
out the sin in a
brother or sister?



Galatians 6: 1 (NIV)

Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.

You who Live by the Spirit

Greek: pneumatikos Non-carnal, i.e. (humanly or
fleshly)

Ethereal

Supernatural

Spiritual or Spirit led



Turn to:
Matthew 7: 1-5

Matthew 7: 1-5 (NIV)

“Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.”

How can we point out sin in a brother or sister's life if we cannot judge their conduct or actions?



Correcting becomes judging when it is done with a sinful purpose or by someone living in unrepentant sin.

What should you do
before you attempt
to point out
someone else's sin?



Matthew 7: 1-5 (NIV)

“Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye?”

What is someone
called that is living
with unrepentant
sin but wants to
correct sin in others
lives?



Matthew 7: 1-5 (NIV)

*You **hypocrite**, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.*

Galatians 6: 1 (NIV)

Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.

How should a
brother or sister
be restored?



Galatians 6: 1 (NIV)

Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.

How do we
restore a brother
or sister gently?





Turn to:
2 Samuel 12: 1-14

2 Samuel 12: 1-14 (NIV)

The Lord sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor.

What are the sins
that Nathan is
confronting David
about?



Could he have
just walked up to
David and said:
“repent you
murdering, lying
adulterer”?



2 Samuel 12: 1-14 (NIV)

The Lord sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor.

2 Samuel 12: 1-14 (NIV)

The rich man had a very large number of sheep and cattle, but the poor man had nothing except one little ewe lamb he had bought.

2 Samuel 12: 1-14 (NIV)

He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

2 Samuel 12: 1-14 (NIV)

“Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him.

2 Samuel 12: 1-14 (NIV)

Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him.”

2 Samuel 12: 1-14 (NIV)

*David burned with anger against the man and said to Nathan, “As surely as the Lord lives, **the man who did this must die!** He must pay for that lamb four times over, because he did such a thing and had no pity.”*

2 Samuel 12: 1-14 (NIV)

*Then Nathan said to David, “**You are the man!** This is what the Lord, the God of Israel, says: ‘I anointed you king over Israel, and I delivered you from the hand of Saul.*

2 Samuel 12: 1-14 (NIV)

I gave your master's house to you, and your master's wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more.

2 Samuel 12: 1-14 (NIV)

Why did you despise the word of the Lord by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites.

2 Samuel 12: 1-14 (NIV)

Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.'

2 Samuel 12: 1-14 (NIV)

“This is what the Lord says: ‘Out of your own household I am going to bring calamity on you. Before your very eyes I will take your wives and give them to one who is close to you, and he will sleep with your wives in broad daylight.’

2 Samuel 12: 1-14 (NIV)

You did it in secret, but I will do this thing in broad daylight before all Israel.” *Then David said to Nathan, “I have sinned against the Lord.”*

2 Samuel 12: 1-14 (NIV)

Nathan replied, “The Lord has taken away your sin. You are not going to die. But because by doing this you have shown utter contempt for the Lord, the son born to you will die.”

What can happen
if we do not
confront sin
gently?



What is the
purpose of
confronting sin?





Turn to:
Matthew 18: 11-22

Matthew 18: 12-22 (NIV)

“What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off?”

Matthew 18: 12-22 (NIV)

And if he finds it, truly I tell you, he is happier about that one sheep than about the ninety-nine that did not wander off.

Matthew 18: 12-22 (NIV)

In the same way your Father in heaven is not willing that any of these little ones should perish.

Matthew 18: 12-22 (NIV)

“If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over.”

Matthew 18: 12-22 (NIV)

But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'

Matthew 18: 12-22 (NIV)

If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.