



BYKOTA  
Verse by  
Verse  
Journey  
Through  
The Book  
of Daniel

**Week 22**

# Daniel 9: 19(NASB)

*O Lord, hear! O Lord, forgive! O Lord, listen and take action! For Your own sake, O my God, do not delay, because Your city and Your people are called by Your name.”*

# Daniel 9: 20(NASB)

*Now while I was speaking  
and praying, and  
confessing my sin and the  
sin of my people Israel,  
and presenting my  
supplication before the  
Lord my God in behalf of  
the holy mountain of my  
God,*

## Daniel 9: 21(NASB)

*while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision previously, came to me in my extreme weariness about the time of the evening offering.*

# Daniel 9: 22(NASB)

*He gave me instruction and talked with me and said, “O*

*Daniel, I have now come forth to give you insight with understanding.*

## Daniel 9: 23(NASB)

*At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision.*

# Question

*“At the beginning of your supplications the command was issued”*

When was the command issued?

Who gave the command?

What was the command?

# Question

How far away is God?

God is just a prayer  
away!



# Daniel 9: 23(NASB)

*At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision.*

Now comes the answer!

## Daniel 9: 24(NASB)

*“Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity,*

# Daniel 9: 24(NASB)

*to bring in everlasting  
righteousness, to seal up  
vision and prophecy and  
to anoint the most holy  
place.*

## Daniel 9: 25(NASB)

*So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks;*

# Daniel 9: 25(NASB)

*it will be built again, with  
plaza and moat, even in  
times of distress.*

## Daniel 9: 26(NASB)

*Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary.*

# Daniel 9: 26(NASB)

*And its end will come with  
a flood; even to the end  
there will be war;  
desolations are  
determined.*



## Daniel 9: 27(NASB)


*And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate,*

# Daniel 9: 27(NASB)

*even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”*

Now we are going to dig  
deeper!

digging  
**DEEPER**

An illustration of an open book with a large black arrow pointing down from the word 'DEEPER' to the book. The book is open, showing its pages, and is positioned at the bottom center of the text.

# Daniel 9: 24(NASB)

**“Seventy weeks have  
been decreed for your  
people and your holy city,  
to finish the  
transgression, to make an  
end of sin, to make  
atonement for iniquity,**

# Question

How long is a week?

## Leviticus 25: 1-4

*The Lord then spoke to Moses at Mount Sinai, saying, “Speak to the sons of Israel and say to them, ‘When you come into the land which I shall give you, then the land shall have a sabbath to the Lord.*

## Leviticus 25: 1-4

*Six years you shall sow your field, and six years you shall prune your vineyard and gather in its crop, but during the seventh year the land shall have a sabbath rest, a sabbath to the Lord; you shall not sow your field nor prune your vineyard.*

# Very Important

In the Hebrew culture a week meant a time frame of seven. It meant either a week of seven days or a week of seven years.

They had both a week of days and a week of years.



2852 [e]

neh·tak

נִתְּקַן

are determined

Verb

7657 [e]

šib·'îm

שִׁבְעִים

Seventy

Noun

7620 [e]

šā·bu·'îm

שָׁבָעִים

weeks

Noun

## Daniel 10: 2 (NASB)

*In those days, I, Daniel,  
had been mourning for  
three entire weeks.*

3117 [e]

yā·mîm.

יָמִים:

full

Noun

7620 [e]

šā·bu·'îm

שָׁבָעִים

weeks

Noun

7969 [e]

šə·lō·šāh

שְׁלֹשָׁה

three

Noun

## Genesis 8: 10(NASB)

*So he waited yet another seven days; and again he sent out the dove from the ark.*

312 [e]

'ă·hê·rîm;

אַחֵרִים

another

Adj

3117 [e]

yā·mîm

יָמִים

days

Noun

7651 [e]

šib·'at

שִׁבְעַת

seven

Noun

Daniel 10: 2  
(Young's Literal Translation)

*'In those days, I, Daniel,  
have been mourning three  
weeks of days*

## Daniel 9: 24 (NIV)

*"Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.*

Daniel 9: 24(NASB)

**“Seventy weeks have  
been decreed”**

It is very clear based on the original text that Gabriel is referring to seventy weeks of years in this prophecy given to Daniel.



# Question

How long is a year?

# Genesis 7: 24

*The water prevailed  
upon the earth one  
hundred and fifty  
days.*

# Genesis 8: 3

*and the water receded steadily from the earth, and at the end of one hundred and fifty days the water decreased.*

# Question

How long did the flood  
last in days?

150 days

# Genesis 7: 11

*In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day all the fountains of the great deep burst open, and the floodgates of the sky were opened.*

# Genesis 8: 13

**In the seventh  
month, on the  
seventeenth day of  
the month, the ark  
rested upon the  
mountains of Ararat.**

## Question

If the flood began on the 17<sup>th</sup> day of the second month and ended on the 17<sup>th</sup> day of the seventh month, how many months did the flood last?

5 Months

# Question

If 5 months = 150 days  
then how long is a  
Hebrew or Biblical  
month?

30 days



## Revelation 13: 5

*There was given to him  
a mouth speaking  
arrogant words and  
blasphemies, and  
authority to act for  
forty-two months was  
given to him.*

## Revelation 12: 6

*Then the woman fled into the wilderness where she \*had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.*

# Daniel 7: 25

*He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and [aa]they will be given into his hand for a **time, times, and half a time.***

# Question

If  $3 \frac{1}{2}$  years = 42 Months

42 months = 1260 days

How many days are in a  
Hebrew or prophetic  
month?

$1260 / 42 = 30$  days

It is important to understand that the Hebrew or prophetic year consists of 12 months of 30 days or 360 days.

Our Roman solar calendar is 365 days plus a leap year every 4 years.

Daniel is being told by Gabriel that God has cut out a period of 70 weeks of years of 360 days per year. This would make perfect sense to Daniel but is foreign to us.

# Daniel 9: 24(NASB)

*“Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity,*

# Daniel 9: 24(NASB)

*“Seventy weeks have been decreed for your people and your holy city, to **finish** the transgression, to make an **end** of sin, to make atonement for iniquity,*



# Daniel 9: 24(NASB)

*“Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity,*

# Question

What does atonement mean?

The reconciliation between God and His creation.

# Daniel 9: 24(NASB)

*to bring in everlasting  
righteousness, to seal up  
vision and prophecy and  
to anoint the most holy  
place.*

# Daniel 9: 24(NASB)

*to bring in everlasting  
righteousness, to seal up  
vision and prophecy  
and to anoint the most  
holy place.*

## Daniel 9: 25(NASB)

So you are to **know and discern** that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks;

## Daniel 9: 25(NASB)

So you are to know and discern that from the issuing of a decree to restore and rebuild **Jerusalem** until Messiah the Prince there will be seven weeks and sixty-two weeks;

Note: We are given a starting point for the beginning of this prophecy.

*from the issuing of a decree  
to restore and rebuild  
Jerusalem*

## Nehemiah 2: 1-8

*And it came about in the month Nisan, in the twentieth year of King Artaxerxes, that wine was before him, and I took up the wine and gave it to the king. Now I had not been sad in his presence. So the king said to me, “Why is your face sad though you are not sick? This is nothing but sadness of heart.” Then I was very much afraid.*



*I said to the king, “Let the king live forever. Why should my face not be sad when the city, the place of my fathers’ tombs, lies desolate and its gates have been consumed by fire?”*

*Then the king said to me, “What would you request?” So I prayed to the God of heaven. I said to the king, “If it please the king, and if your servant has found favor before you, send me to Judah, to the city of my fathers’ tombs, that I may rebuild it.”*

*Then the king said to me, the queen sitting beside him, “How long will your journey be, and when will you return?” So it pleased the king to send me, and I gave him a definite time. And I said to the king, “If it please the king, let **letters be given me** for the governors of the provinces beyond the River, that they may allow me to pass through until I come to Judah,*

and a letter to Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the fortress which is by the temple, for the wall of the city and for the house to which I will go.”

And the king granted them to me because the good hand of my God was on me.

Historians tells us that Artaxerxes became king in 465 B.C. , therefore in the month of Nisan of his 20<sup>th</sup> year of reign he issued a decree to restore and rebuild Jerusalem.

This would be the first day of the month of Nisan in 444 BC, since his first year is considered his Accession year. According to the Hebrew calendar the first day of the month of Nisan in 444 BC is:

March 5, 444 B.C.

## Daniel 9: 25(NASB)

*So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks;*

# Question

What happens in 7 weeks  
plus 62 weeks from  
March 5, 444 B.C.?

The Messiah, the Prince will  
be presented to Jerusalem.

Who is the Messiah, the  
Prince?

Jesus Christ

# Question

How many is 7 weeks  
plus 62 weeks?

69 weeks.

Remember this is weeks  
of 360 day years.



Lets do some math

69 weeks X 7 years=  
483 years

483 years X 360 days=  
173880 days

Lets do some math

We now need to convert  
the days to our Roman  
solar calendar year of 365  
days plus a leap year  
every 4 years.

173880 days / 365.2422  
gives us  
476 years and 25 days.

So Gabriel is telling Daniel  
that 476 years and 25 days  
from March 5, 444 B.C.,  
Jesus will be  
presented as King.

Also note: when calculating years from B.C. to A.D., one must always be omitted. (From B.C.1 to A.D.1 is one year not two years).

444 BC to 1 AD  
is 444 years

476 years - 444 years =  
32 years

1 AD + 32 years = 33 AD

The prophecy tells us that  
Messiah will be presented  
476 years plus 25 days  
from March 5, 444 BC.

476 years brings us  
March 5, 33AD and  
25 days later brings us to  
March 30, 33 AD

The exact date of Jesus'  
"triumphal entry" into  
Jerusalem when the  
multitudes of Jewish  
people proclaimed Him  
the Messiah was the 10th  
of Nisan or  
March 30, 33 A.D.

If you examine the period  
between March 4, 444 BC  
and March 3, 33 AD we  
discover that it is 173,880  
days to the very day, that  
the Messiah the Prince  
rode into Jerusalem on a  
donkey!



In the fourth year of the 202nd Olympiad, [AD 32-33] a failure of the Sun took place greater than any previously known, and night came on at the sixth hour of the day [noon], so that stars actually appeared in the sky; and a great earthquake took place in Bithynia and overthrew the greater part of Niceaea,”

— TRALLIANUS, OLYMPIADES

## Daniel 9: 25(NASB)

*So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks;*

# Daniel 9: 25(NASB)

*it will be built again, with  
plaza and moat, even in  
times of distress.*

This passage is also  
telling us that  
Jerusalem will be  
restored in 49 years,  
which it was!

## Daniel 9: 26(NASB)

*Then after the sixty-two weeks the Messiah will be cut off and have nothing,*

Note being cut off means killed. Gabriel is telling Daniel that the Messiah will be killed after the 69 weeks of years.

# Question

Was Christ killed after his triumphal entry into Jerusalem as King?

This same Hebrew word, "to be cut off," is used at least three places in the Old Testament, Leviticus 7:20, Proverbs 2:22, Psalm 37:9, to speak of execution of a person given the death penalty for a crime. Gabriel is telling Daniel that the Messiah will not only die, He will die as a criminal would die.

# Question

Did Christ die in the  
same manner as a  
criminal would die?



## Daniel 9: 26(NASB)

*and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.*

# Question

*the people of the prince who is to come will destroy the city and the sanctuary*

Who crucified Christ and destroyed the temple?

The Romans

What group of people will the antichrist come out of?

The revived Roman Empire.